

Series: Grace in Action: Serving through God's Love

Bearing Burdens, Receiving Grace: Living as Vessels of Compassion and Gratitude

The interplay between sharing sympathy and worshiping for grace is a delicate and profound aspect of the human experience, particularly within faith-based perspectives. Democrats did not show sympathy for people he honors during the joint speech to Congress. The Democrats did not stand and clap at the worship and look very different. 13-year old boy that battled cancer, hostage freed from Russia and family of Riley family that were killed by illegal immigrants. The Democrats are not the political party of Christianity because they rather be tax collectors and be all about mammon. That's why they oppose the Trump agenda and lowering taxes and regulations in the economy. The Democratic Party at the Joint Speech to Congress does not represent Galatians 6:2, 2 Corinthians 1:3-4, Hebrews 4:15-16, Matthew 25:31-46 and Psalm 103. The real Christian political party is conservatives and Republicans because they have respect for people like our law enforcement, battling diseases and people dealing with healing from lost loved ones from violence in this country. That is not godly and represents ungodliness and sin from the Democratic Party in this nation. That is a 100% fact. In many religious traditions, showing sympathy is a fundamental act of love and service.

This is the act of expressing reverence, gratitude, and adoration towards a higher power, often in recognition of undeserved favor or divine assistance. It involves acknowledging one's dependence on something greater than oneself. Experiencing grace can inspire a desire to extend that same compassion to others. When we recognize the mercy we've received, it can motivate us to be merciful to those who are suffering. Many faiths teach that a response to God's grace, is to then show that same grace to fellow humans. Acts of kindness and compassion can be seen as a form of worship. loving thy neighbor can be a form of worship. Sympathy recognizes that we are all vulnerable to suffering, while worship recognizes our dependence on divine grace. Sometimes, in the midst of shared suffering, we can experience a profound sense of grace. When we comfort others and are comforted in return, we may encounter a deeper understanding of compassion and divine presence. It's also essential to maintain healthy boundaries. We can't carry everyone's burdens. worship can look very different. Sometimes worship is quiet and internal. Sometimes it is expressed in lament. Worship for grace can provide hope in the face of suffering. It reminds us that we are not alone and that there is a source of strength and comfort.

"Bear one another's burdens, and so fulfill the law of Christ."-Galatians 6:2

As politicians in government that do not mind what political party, caring for Americans needs to be part of their virtue. I know that caring for Americans is not part of the Democratic Party virtue by they were lost and disrespectful to the 13-year old boy battled from brain cancer, on the wrong side of history not supporting men in women sports, not supporting the Americans getting accepted into West Point to serve in the military and serve his country. I had sympathy for the 13-year old boy who became an honorary secret service agent and wanted to be a police officer, but did not stand up to honor the family of Liken Riley. I encourage more Americans to leave the Democratic Party until they get their act together. The Democratic Party left me and became an independent. Americans need to spend their time by themselves to search their soul to determine their standing and sticking with a political party that acts disrespectful, ignorant, ungodly and does not stand for anything.

1. Stop supporting abortions and reproductive rights and oppose federal funding for abortions. Take my advice in previous sermons and women need to make better choices there and that is shallow dating in society today. This will stop and decrease abortions, unexpected pregnancies, rape and incest.
2. Stop smoking and support legalization of marijuana. Life on earth is precious.
3. Democrats need to put partisanship aside to work with republicans to cut taxes and end economic regulations.

"Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God."-2 Corinthians 1:3-4

The passage emphasizes that God is "the Father of mercies and God of all comfort." This highlights that God is the ultimate source of comfort, especially during times of affliction. The Democrats need to show more mercy and stop their ungodliness ways since the last election. Rep. Al Green and Maxine Waters need to be expelled from Congress. It establishes God's character as one of compassion and care. We all in this nation need to have the character from God that has more compassion and care for others. That is why I oppose security deposits for apartments and housing because landlords need care and compassion for helping more Americans to have a place to stay to call home. Homeless shelters do not need to be home to many people because homeless men and women live in homeless shelters for many years saving for housing. People should not be stuck applying for permanent housing for shared room housing and have to share space with others. Americans need and deserve their own space to call their own. The US Department of Housing and Urban Development needs to end long waitlists and time periods for Section 8 and housing vouchers. If an American is low income and looking for an apartment that they want to live in, they need to be allowed to apply and get Section 8 assistance right away to pay for the apartment or townhouse in any city.

It acknowledges that believers will experience affliction. This is a realistic view of the Christian life. we gain empathy and understanding that allows us to comfort others effectively. God comforts us, and we comfort others. Calling God the father of mercies reinforces that God is full of compassion and a desire to help those who are hurting.