

Kingdom Come: Living God Reality on Earth

Kingdom Business

Heavenly Father,

Help us and people in the world that still misuse their tongue by taming their tongue.

Help us and people in the world to stop using their tongue for gossip and negativity

Thank you to those people and disciples that have self-control to control their words on a daily basis.

Thank you to those people that do not sin and are always talking negatively about others and people in the world on a daily basis.

Thank you to those people that are appreciative of things that they get including homeless people and do not talk negatively about the things given to them even at homeless shelters.

Guide homeless men and women to tame their tongue.

Help me to pause and consider my words before we speak.

Grant me the wisdom to discern when to speak and when to remain silent.

Cleanse our hearts to righteousness

Help us release these harmful emotions and fill my heart with your love and grace.

Teach us to use my tongue to build up, encourage, and bless others.

Help us to speak words of truth, kindness, and compassion.

Strengthen our resolve to resist the temptation to gossip, complain, or speak ill of others.

Help us to cultivate a spirit of humility and gentleness.

Help us to reflect your image

Help us transform our tongue from a source of harm to a tool for your good

Grant us wisdom like it says in James 3:17

Help me to discern truth from falsehood, right from wrong.

Grant me understanding that goes beyond mere knowledge.

Help us to recognize my own shortcomings and to approach life with a teachable spirit.

Lead us to the paths of righteousness and help me to make choices that honor you and benefit others.

In Jesus name, Amen

Kingdom business is a business that is run with a God-honoring mission, integrating biblical principles like integrity, service, and excellence to advance God's purposes. It goes beyond profit to include using wealth to finance kingdom initiatives, influencing culture, and serving others with servant leadership. A kingdom business is founded on a mission and vision that reflect God's purpose. Leaders are called to serve others. Kingdom businesses actively seek the Holy Spirit's guidance in both major decisions and daily transactions. My career mission is to be the best man of God and Bishop of this congregation to grow this congregation. I have witnessed this success already by growing this congregation since 2014. This congregation started with 41 members in 2014 and now the congregation has 13,800 members. I started this congregation four years after the Pastor Hobson Homelessness Initiative in Chicago. I know that religious people get love offerings during services that I do receive from time to time, but I do not preach for them and serve for the money. I preach and serve God because it is my calling. I am a cheerful giver that likes volunteering at homeless shelters and feeding the homeless. I am a cheerful giver that likes to help the homeless on the streets like I did in Chicago, Brooklyn, Atlanta, Philadelphia, Houston and Cleveland.

Employers should have a chapel onsite for employees to pray on the job when they get to work and pray during their lunch hour. It will keep the workplace more spiritual and Godly to end sin and ungodliness in the workplace. This strategy will help employees to stay positive to the job and prevent sinful behavior on the job. This strategy will prevent employees from acting like sinners on the job. Employees can feel

good and humble on the job and when they get home from work. This principle emphasizes shifting focus from your own interests to those of others to create a foundation of mutual trust and long-term relationships. The way to apply the golden rule for kingdom business is the following: responding to inquiries promptly shows you respect their time, take the time to listen and fully understand the customer's perspective, extend the same courtesy to your customers, be upfront about product capabilities, pricing, and potential issues to build trust; surpass customer expectations when possible, maintain regular contact and be transparent about your company's needs and challenges, paying people consistently and on time shows respect and builds business stability, use data to support your negotiations, keep suppliers informed about your business and your purchasing needs, acknowledge your suppliers for exceptional work, and recognizing their contributions builds morale and strengthens the working relationship. Daycare centers and schools need to have the same procedures as the mission to have a chapel for staff and teachers to pray for children during the day. Our toddlers need prayer and teachers do need as well. Daycare center workers and teachers have a stressful job day after day working with children. Children with mental health need prayer because some children are being raised in broken and dysfunctional families with mental health, depression, oppression, sexual and substance abuse, and anger problems. That's why my church created the Celebrate Recovery Program in 2015 that helps people and members with their hurts, habits and hang-ups. I like how the program progressed and helped members of Salem Baptist Church of Chicago back in the time when I was still living in Chicago. The Celebrate Recovery Program at Salem Baptist Church of Chicago motivated me in 2015 to continue to keep me proactive and help people dealing with everyday problems and challenges.

1. How would you describe your business or career mission in one sentence? Now, how does that compare to God's mission?
2. Do you see your work as a necessary chore to provide for your family, or as a God-given platform for ministry?
3. Do you primarily pursue profit, or do you view profit as a tool to pursue a greater purpose?
4. If your business failed tomorrow, what good would be left from all your time and effort?
5. What does it look like to be a diligent worker for the Lord instead of for men?
6. How would your employees, customers, and even competitors perceive your business's reputation and integrity?
7. What does it look like to handle conflict with grace and wisdom in your workplace, especially with difficult people?
8. How can you apply the Golden Rule in your interactions with customers and suppliers? (Luke 6:31)
9. If Jesus were your CEO, what practices would change in your business?
10. What specific commitments will you make to ensure you are a wise steward of the resources God has entrusted to your business?
11. How does your company bless its employees, customers, and community, not just financially, but in a life-giving way?
12. How can your business become a platform to share God's love and make a tangible impact in the world?
13. How does your business plan align with God's will?
14. Have you prayed and asked for his guidance in your business strategy?
15. Do you pray for your clients, suppliers, competitors, and employees, or do you simply pray about your business's problems?
16. Where is the "spiritual sandbox" in your business?
17. What are some measurable ways you can use your business to spread the Gospel and make disciples?

"But seek first his kingdom and his righteousness, and all these things will be given to you as well."-Matthew 6:33

But seek first his kingdom and his righteousness, and all these things will be given to you as well. This means that seeking God's kingdom and his way of living should be the top priority in life, guiding all decisions and actions. The verse is not a promise that God will give you material wealth if you are faithful, but an assurance that he will provide for the needs of those who are focused on living for him. Believers are encouraged to direct their energy toward God. The verse calls for a commitment to God that involves trusting him to provide. believers to prioritize spiritual matters over material possessions and immediate desires.

1. We must start each day with prayer
2. We must meditation on scripture
3. We must worship to keep God at the center of your focus.

My success never depends on my own efforts because I decided to get my calling to serve God. My success comes from God and his kingdom. I do not depend a lot on success from family because I do not get a lot of help from family anyway since I got my calling to preach and founded the congregation for the first time. None of my family members ever attended any of my Sunday and bible study services when I preach in the pulpit. The First Lady and her family saw me preach in the pulpit in person. God is always met after my prayers to God by giving me a breakthrough from heaven. God always granted me and heard my prayers when I was living in the struggle,bad and tough economic times. I need to manage my schedule and commitments with the church because a lot of important meetings got postponed because of my overwhelming schedule. For example, Homelessness Prevention Roundtable, some board of Directors meetings, fundraisers and speaking engagements at church events. Before I got saved and baptized, I used to live my life with sin, temptation and idolatry. When I used to live my life as a sinner, I used to put more worldly possessions ahead of God and that is why my life probably started to go downhill in 2011. The failures in my life in 2011 while I was pursuing my higher education at DePaul University because I needed God and needed to seek God and the Holy Spirit in my life to let God help me with my success and purpose. My faith started to grow after I was born again and sought God in my life in 2011.

"Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. The man who had received five bags of gold went at once and put his money to work and gained five bags more. So also, the one with two bags of gold gained two more. But the man who had received one bag went off, dug a hole in the ground and hid his master's money. After a long time the master of those servants returned and settled accounts with them. The man who had received five bags of gold brought the other five. 'Master,' he said, 'you entrusted me with five bags of gold. See, I have gained five more. His master replied, Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness! The man with two bags of gold also came. 'Master,' he said, 'you entrusted me with two bags of gold; see, I have gained two more. His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness! Then the man who had received one bag of gold came. 'Master,' he said, 'I know that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you. His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I

have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. So take the bag of gold from him and give it to the one who has ten bags. For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.”-Matthew 25:14-30

We are to use whatever we have been given for God's purposes. We are stewards, not owners. God gives us things to steward to our ability. Believers must actively cultivate a deep, personal relationship with God, represented by the oil in their lamps, rather than relying on appearances or the spiritual readiness of others. You should act as a force against corruption and decay in the world. You should bring a unique and positive quality to your interactions and to your environment. You are called to show others the way and illuminate the path of goodness and truth. You should not hide your good works. You are called to shine Christ's light in dark places. The master represents Jesus Christ. The servants are his followers. The first two servants actively use their talents to do business and multiply the master's wealth. The third servant buries his single talent and does nothing with it. Jesus praises and rewards the faithful servants who have multiplied their gifts. The parable serves as a warning against wasting the resources God has given us.

- Focus on developing and nurturing the unique gifts God has given you. I continue to use my spiritual gifts in shepherding, wisdom, exhortation, knowledge, prophecy and teaching.
- Seek opportunities where your abilities can thrive. You can volunteer at organizations and businesses to make a difference in communities to save souls and provide change for our communities.
- Be willing to take risks and work hard to invest what you have
- Don't let fear keep you from using your gifts
- Look for opportunities to put your money to work in the sense of being creative. When I donate money to the homeless out of my own money, I am putting my donations to work at an organization to end food insecurity and poverty. I have donated \$3,000 of my own personal money over the years since 2014 in Detroit, Chicago, Dubuque, Atlanta, Cleveland and Houston. I have filed the donations as a charitable deduction and work on my tax returns over the years. I have kept copies of my stamped tax returns since 2010.

When I was living in Iowa, I invested my time and money helping the homeless and needy in East Iowa with my personal grassroots project called **America Homelessness Coalition**. A personal grassroots project in East Iowa gave back to the community by working with local businesses and organizations to come up with solutions to reduce poverty and homelessness. I have a long track record of helping the homelessness and needy because I am passionate about giving back to the community with my spiritual and humble heart. I do my work in the community because I utilize my spiritual gifts to serve communities as a cheerful person and not all about mammon. I am not a taker. After I first became a Pastor in 2011 in Chicago, I started a personal grassroots project called **Pastor Hobson Homelessness Initiative**. The grassroots project gave back to the community in 2010-2014 to help the homelessness, evangelicalism, and advocate for people with disabilities. The personal grassroots project worked and partnered with businesses, organizations and government agencies. I actually managed and started two grassroots projects in Chicago and the other were grassroots projects for youth development to end mental health, economic opportunities for youth and young adults. My idea as Bishop was to create the Volunteer-to-Work Program to help train Americans at jobs close to home and homeless shelters in communities to help people back in the workforce and labor market into jobs to end poverty, reduce crime and mass incarceration. My second grassroots project helped end adultery among young girls, end

rape and incest, make sure children and youth have access to good education in Chicago Public Schools, end unexpected pregnancies and abortions. I did my work in the community in Chicago, Dubuque, Atlanta, Cleveland and Detroit as an independent/unaffiliated person because I did what I do to give back to communities by working with both political parties. I still keep in touch with leaders in both parties in Michigan and Illinois. I do not pastor and provide evangelicalism to communities for the money, but I have been receiving some love offerings from the community and congregation because some people in the congregation care about my passion for the community and helping the homeless and needy. People like my advocacy for affordable housing and ending homelessness in our local community because I believe the government has not done enough to solve the issue. People know that I understand that homeless men and women want to get out of poverty and homelessness into permanent housing that is affordable and has easy access to jobs.

“For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit”-Romans 14:17

This verse teaches the core of a Christian life is not about specific rules or rituals, such as what foods to eat. Spiritual qualities are righteousness, peace, and joy which come from a relationship with God through the Holy Spirit. The Kingdom of God transcends physical and earthly matters. Believers live according to God's will. Christians do not judge or condemn each other over differences. Paul wrote this in response to disagreements among early Christians about what foods were permissible to eat.

“Do you see someone skilled in their work? They will serve before kings; they will not serve before officials of low rank.”-Proverbs 22:29

Promotes excellence, diligence, and capability as qualities that attract respect and opportunity. It is a practical proverb encouraging hard work and skill as a path to higher service and greater influence. As Christians and disciples, we need to invest extra time and effort to produce excellent work by working hard to serve God and distance ourselves from the sinful world with idolatry and temptation. We need to work to improve our skills in the economy because the more skills we have the better for us. We need to build a reputation for being more dependable and diligent in our responsibilities. We need to be consistent and provide persistent efforts to move past mediocrity. We must focus on being faithful in small things. The ultimate reward is building a career based on skill and integrity.

“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot. You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.”-Matthew 5:13-16

The call for believers to live out their kingdom life in a way that makes a difference in the world, not to hide their faith or become irrelevant. Salt was used in ancient times to preserve food from decay. Christians are called to be a preserving influence in the world against moral and spiritual decay. Saltiness represents preserving the enduring, eternal truths of God in the midst of a decaying world. Followers are to be a source of truth and guidance. Jesus states that his followers are the light of the world. The purpose of this light is not to draw attention to oneself but to lead others to glorify God in heaven. Christians and disciples act as a preservative force against moral and spiritual decay in the world. Your life should add a positive and distinct element to the world as a Christian and disciple. Your purpose is to be a force for good as a Christian and disciple. Your life should be a beacon of hope that cannot be hidden.

The purpose of your good works is not for personal glory. We need to start talking to our neighbors like people used to do back during the time when baby boomers were young. We need to start being peacemakers in our neighborhoods with our neighbors. Neighborhoods need to start being peacemakers and be united as a community. Some people in neighborhoods do not greet and talk to each other. Everyone in our neighborhoods needs to be living with the fruit of the spirit.

“Jesus told his disciples: There was a rich man whose manager was accused of wasting his possessions. So he called him in and asked him, ‘What is this I hear about you? Give an account of your management, because you cannot be a manager any longer. The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg. I know what I’ll do so that, when I lose my job here, people will welcome me into their houses. So he called in each one of his master’s debtors. He asked first, How much do you owe my master? Nine hundred gallons of olive oil,’ he replied. The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty. Then he asked the second, ‘And how much do you owe? A thousand bushels of wheat,’ he replied. He told him, ‘Take your bill and make it eight hundred. The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings. Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? And if you have not been trustworthy with someone else’s property, who will give you property of your own? No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.”-Luke 16:1-13

The Parable of the Unjust Steward explains that people cannot serve both God and money. Wealth should be used for eternal purposes. After a dishonest steward is fired, he uses the master's wealth to make friends among the debtors by reducing their debts. Jesus praises his shrewdness. The parable teaches followers to be equally wise in using their earthly wealth to build relationships and store up true riches in heaven. A dishonest steward is caught wasting his master's money. Jesus uses surprising commendation to teach the sons of this world. The parable teaches a lesson in stewardship urging you to be shrewd and wise with your possessions. We need to use your resources to invest in what has eternal value. We need to help others and build God’s kingdom. Cheerful giving is part of worship and being takers are not part of worshipping God. Our actions should focus on things that have lasting significance, such as love, mercy, justice, and helping others find their way to eternity. You cannot serve both God and wealth. You must be responsible and wise to manage your time, talents, and money, making choices that reflect God's priorities.

I have provided financial help to friends and long-term friends since elementary school in Chicago. I helped friends with their mental health prescription drug costs while I lived in Iowa. I have friends that I knew since elementary school that are presently living in poverty and at-risk of homelessness in Chicago. I am able to help friends that I knew for over 20 years to buy food to prevent food insecurity and purchase their prescription drugs for their mental health. I am still friends with the people that I provide financial help today and live in Chicago and on the east coast. Last time, I had more responsibility for budgeting than learning how to budget my money after commencement in October 2023 at Star of Hope Mission in Houston. I had to complete a monthly budget and save 40% of my income each month in their savings program while I was in the TLC program. When I move to the Westside of Detroit at the end of the month, I will use what I learned from Star of Hope Mission in Houston in the Spiritual Recovery

Program and TLC program. After I pay rent, I have to make some tough financial decisions each month because I live on a fixed income and my love offerings from the church are not livable amounts. The church needs to make extra revenue for me to receive livable love offerings. I need to budget my income better each month.

“For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many”-Mark 10:45

This verse emphasizes that Jesus's purpose was to serve others through his sacrifice. The verse highlights Jesus's selfless example of service. It explains that Jesus came to serve. It explains that Jesus came to serve. The verse serves as a foundation for believers to serve one another and to live a life that is not self-focused but is dedicated to the needs of others. We need God to help us. God wants to serve you. The verse challenges the worldly view of power as self-serving and instead presents true greatness as being a servant to others.