

Kingdom Come: Living God Reality on Earth

Justice and Righteousness

Heavenly Father,
We come before you today with hearts full of gratitude and humility.
Thank you for unchanging nature
We confess our faith that is not merely theoretical, one that actively works, transforming our lives and impacting the world around us for our glory.
We pray that faith truly works.
Help us with struggles, external pressures, difficult circumstances, understanding and isolation.
Give us supernatural perspectives to see these moments not as obstacles to our comfort.
Let perseverance finish its work in our lives so that we become mature and complete, lacking in nothing.
Grant us your divine wisdom, generosity and reproach
Help us to ask in faith without doubting.
Guide our hearts and minds for being double-minded and tossed to.
Establish our minds firmly on your truth and promises.
We recognize that we are tempted when we are tempted when we are lured by our own evil desires.
Deliver us from deception.
Remind us that you are never a source of evil or temptation.
Strengthen our resolve to resist the devil, flee from temptation and draw near you.
Help us confess our sins and purify our hearts and minds from every ungodly thought and intention.
We pray from deeper reception to your world.
Help us humbly accept the word planted in us that can save us.
Do not let us be hearers and deceive ourselves.
Help us keep unstained from the world.
Grant us discernment to recognize and courageously step away from environments, relationships and influences that would pull us away from your truth and towards sin.
Give us hearts of impartiality and genuine love for all people including the poor, marginalized, broken and those people struggling towards sin.
In Jesus name, Amen

I want to tell a true story about my background and experience on the issue of homelessness, poverty and homelessness in Illinois, Mississippi, Georgia, Michigan and Pennsylvania. I have advocated for homelessness prevention and standing up to the homeless in our communities on the issue of food insecurity and poverty. I advocate for the homeless for over ten years because the most vulnerable are being ignored by our politicians and government. I have been saying it for over ten years that homelessness and vulnerable people in our society are being ignorant for their needs. Only people who care about the vulnerable in our communities are churches and spiritual people that go to church and read the bible. I started to care for the homeless when I became homeless for the first time myself in 2011 while I was pursuing my higher education at DePaul University. I started to see and notice what homeless men and women go through on a daily basis in homeless shelters on the streets. I started to feel their pain and humiliation in my heart and soul. I continue to feel the same sympathy for homeless men and women that are dealing with poverty and homelessness on a daily basis. I heard stories from the homeless about their economic struggles and living in poverty. I feel sympathy for homeless men and women digging in trash cans on the streets for food. I will continue to provide and show sorrow for the homeless people to pray for God to give them hope. I continue to have a heavy heart for the homeless and my prayers will continue to go out to them. My prayers to the homeless provide hope for them to get off the streets and have the decency to be able to find help to get their life back on their feet. I have

sympathy for homeless men and women that have to sleep in alleys and abandoned buildings each night because homeless shelters are overcrowded and have no other places to go. I understand homeless men and women are dealing with neglect, loss of jobs and income, escaping domestic violence, and need for emergency housing to pursue their own permanent housing. I support those homeless shelters that have chapel services at homeless shelters to help homeless people that are lost and need to find themselves and heal their souls to seek God in their life. I am more motivated on this issue of ending homelessness and poverty in communities because I have made the issue as a foundation of the congregation in 2014. Most of my virtues come from helping the homelessness and playing a role in volunteering at homeless shelters in Detroit, Chicago, Cleveland, Philadelphia, Houston, Birmingham and Pittsburgh. I have donated more of my income to the homeless since 2011 based on my personal finances and previous filed tax returns.

I continue to advocate for economic fairness for the homelessness and needy for affordable housing. I believe it should not be application fees and security deposit for apartments because Americans should be allowed to move into apartments without security deposits. When people apply for apartment or shared room housing, they should be allowed to give landlords the rent amount only and start paying rent month-to-month. This initiative will decrease the waitlist for subsidized apartments. I look at too many red flags for Americans and homelessness trying to pursue permanent housing to be a part of society. I support the new Mental Health and Violence Prevention Taskforce from the Women's Ministry to crackdown on mental health in our communities to end mental health, substance abuse and anger among individuals to reduce violence, crime and mass incarceration. I do not believe in homosexuality and LGBTQ community, but I believe they have been hearing stuff about those people being neglected from their families because their families do not accept their sexual orientation. I believe in that being a sin in families because I believe families should be loving their loved ones in their families unconditionally. I believe homeless shelters in Detroit are 90-Day programs and they transfer homeless men and women in their facilities to other facilities if the homeless men and women need more time while waiting on their permanent housing. I believe there needs to be a \$200 billion budget for the US Department of Housing and Urban Development to fund section 8 programs, build and refurbish homes in cities for lower rent and housing costs. I continue to fight for the creation of a commission to crackdown on landlords that act like slumlords and let tenants live in bad living conditions while they take tenants months each month. I have been reaching out to NAACP, National Action Network and other organizations for the past 11+ years. My number one issue in elections is homelessness and what candidate will solve the issue to end homelessness and poverty, end overcrowded shelters, and new ideas for accessibility of affordable housing. Our church's affordable housing got delayed and pushed back in Detroit because the church wanted to purchase an abandoned building in the same area and renovate them to affordable housing units, providing most affordable rents under market value so people receiving disability or low income can afford to live in them. Our housing project will provide housing to 150-200 Detroit residents to free up more beds at homeless shelters. The project was delayed because I was in the Northeast at the time when church staff and ministries were talking about that. I advocate for the homeless because I believe in my heart and soul that homeless people deserve better, but they need to find themselves spiritually and avoid relapse in our secular society. I have sympathy for homeless children living at shelters and need a place to call home. Homeless men and women need to learn how to live their life by letting God guide them and live their life in truth.

1. What does the word "justice" mean to you personally?
2. Is the idea of God's justice more comforting or concerning to you? Why?
3. In all of your attempts to be righteous, do you truly feel righteous, or does your righteousness come from somewhere else?

4. What kind of offerings do you give to God instead of pursuing genuine justice and righteousness?
5. Why do we often put on a show instead of living in obedience?
6. Where do you see a gap between what you believe about justice and how you live your daily life?
7. How does the way you use your voice, resources, and influence help or hinder the pursuit of justice for others?

“Righteousness and justice are the foundation of your throne; love and faithfulness go before you.”-Psalm 89:14

The verse sits within a historical context where the royal line had fallen into crisis, causing doubt about the Davidic covenant. The verse serves as an affirmation of faith in God's sovereignty and the reliability of his promises. The verse contrasts the perfect and reliable nature of God's rule with the flawed and unstable rule of human kings. The verse is seen as being prophetically fulfilled in Jesus Christ. We must live our lives with steadfastness and faithfulness in our life in our christian journey to God and his kingdom. It means we need to be compassionate towards others and stop hating on people in the world or stop hating on people that have more success than other people that do not have no success. We need to be compassionate for people that have jobs and careers. It means people with mental health and anger issues need to stop being envious and hating on people that have jobs and careers. As a man of God, I speak up for what is right for God's kingdom by being pro-life and oppose abortion. God is the creator of all human life on earth. Our life should be marked by these same qualities of God.

- Do not turn away from injustice
- Let your actions and decisions be founded on what is morally right and fair.
- Act with righteousness and justice

I want to tell a true story that I have been receiving SSI income for too long. I was expecting to be receiving SSI income for a short period of time because I had to get back on SSI income while I was living in Chicago with my mother being my representative payee. I had to get back on SSI in December 2014 and I started receiving the first SSI payment at the end of December 2014. I became my own payee in summer 2018. I was expected to be off of fixed income and SSI income in March 2017. I was expecting to be off SSI income in March 2017. SSI and SSDI income are strict budgets and broken income. People cannot live on fixed income from the government, but I know I cannot continue to live on fixed income. I am tired of living on strict budgets and income. I am tired of living on limited money and budget each month after living paying rent. My goal is to get off SSI income before the end of next month when I move to a new place next week. I agree with a Director of an organization in Baltimore about her comments on how people cannot live on fixed income from the government because people need income and extra money to have more savings and stabilize the finances. I do not want to live by mammon, but I want to live with more finances and not below the poverty line on fixed income. I want to get off SSI income to get more income, so I can use my income to donate and help the homeless to continue my cheerful giving in the past.

“He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God.”-Micah 6:8

Micah presents a legal case with God as the judge. The people have been asking what sacrifices are acceptable to God. God through Micah rejects the emphasis on rituals and states what he truly requires to act with fairness and morality; show love, kindness, and compassion, submission to God's will. We need to be honest and fair in whatever we do in our life to avoid sin, bondage, abomination, ungodliness and temptation. We need to be treating each other equally and fair, such as in the workplace, homeless shelters, family, and other people in public. We must treat everyone fairly without treating people with negative judgment and discrimination. We must stand for our beliefs and righteousness in the bible daily, such as things that will distant us from the secular world.

- We need to act justly by being fair, honest, and treating others equally
- We need to love mercy by showing active compassion and kindness to those in need
- We need to walk humbly with God by acknowledging one's dependence on God
- We need to live a life of devotion

“This is what the LORD says: Do what is just and right. Rescue from the hand of the oppressor, the one who has been robbed. Do no wrong or violence to the foreigner, the fatherless or the widow, and do not shed innocent blood in this place.”-Jeremiah 22:3

This is a call for fair legal practices and moral integrity in governance. Leaders are instructed to actively intervene and protect victims from their oppressors. This is a strong prohibition against violence and murder, emphasizing the sanctity of human life. When I read and think about this scripture, I believe we need to obey command from God to leaders to do what is right and just in our right by administering justice and righteousness. I do what it is right by living obedient to God and stop making decisions by leaning on my own understanding. I do what it is right and just by living trying to move the devil out of the way in my life. When I find out that the devil is in the way of my accomplishments. I repent and read the bible daily. I try to keep my relying on the inner circle with my 63+ disciples. We need to rescue the oppressed by praying for wicked, sinners and evil people. We must protect the vulnerable from the wicked and sinners. That is what needs to be done to prevent Charlie Kirk from being shot and killed in Utah. If we did more as Christians and disciples at the time, he would still be alive today. That is what happened to me after Roe was overturned, people and hecklers tried to end my life at events and rallies because I advocate and oppose abortions. After people and hecklers threatened me at events, security had to get me off stage to safety. It happened three times at events on the east coast after Roe was overturned. The scripture includes a strict prohibition against shedding innocent blood.

The verse serves as a clear standard for rulers and individuals to uphold fairness and protect the most vulnerable in society. God's judgment is tied to a nation's treatment of the vulnerable. Leaders who build their power through injustice will face destruction. We must understand that obedience can lead to blessings. The true people of God are not content to leave the oppressed, the sojourner, the fatherless, or the widow, uncared for, unprovided for. And so we pray, God help us to be faithful to do justice and righteousness.

I am an introvert that stands up to people in the community when it is needed. I do stand up to people in the workplace that have been treated unfairly if it has a lot to do with corruption or racism. I stand up to people that live in poor living conditions at shared room housing and apartments that landlords let them do it. I believe it is unfair that people have to live in bad living conditions in shared room housing and apartments because people like me cannot live like that. I was talking to a friend in Atlanta at the time I used to live in Atlanta. people that live in shared room housing that are instigators, instigators and have anger issues. Shared room housing is not a bad place to live to have a place to stay to avoid homeless shelters, but it depends on who you are sharing the property with. I believe working and career focused

people need to live on their own with upscale and up to code living conditions. Landlords that let tenants live in poor living conditions. I am moving to a cleaner and up to code living environment next week and this is the last time I will be staying where I am now. The Democratic Party left me in 2010 because the power structure on Capitol Hill is broken because I became an independent. I do not see myself aligned with the Democratic Party, such as oppose abortion, same-sex marriage, legalizing marijuana, critical race theory in schools. I stand up to oppose abortion as pro-life.

"For the LORD loves the just and will not forsake his faithful ones. Wrongdoers will be completely destroyed; the offspring of the wicked will perish."-Psalm 37:28

The verse reassures believers that God is faithful and will bring about justice. Trust in the Lord and do good. The wicked will be cut off. If you continue to live your life in wicked ways and sin, God will cut you off. It means you are guaranteed to go to hell and torment in hell with the devil after you die on earth. We must understand that when we live our life in wickedness and sin that the offspring for children will be destroyed. That's why we must start living and make decisions by heavenly wisdom, not earthly wisdom. The problem is the wicked are listening to too much idolatry and temptation that need to heal their souls and turn to God. The verse promises that God loves justice and will not abandon or forsake the righteous. I agree with Pastor James Meeks in 2014 that people that see you as a cheerful giver in public or volunteering at homeless shelters will hate you. It means we do see people in public that like to hate on people that give back to communities and help the poor. I noticed that people who hate on people are successful and sophisticated in their life while they are still struggling. Honestly, I do not worry about those people that continue to act envious to other people because I know those individuals can judge my good heart and integrity. I let God continue to judge people at the throne in heaven. I know God is the only one that can judge my heart. That's why next week when I move to a new place to start paying rent to another landlord to start volunteering at homeless shelters and helping the poor and homelessness. God promises to uphold you and protect you forever, so even when you face difficulties, remember that his faithfulness is your foundation. We must believe that God's justice will ultimately triumph over evil, even if it doesn't seem like it at the moment. We must cultivate your relationship with God. When you feel anger or frustration about injustice, pause and remember the psalm's instruction to cease from anger, and forsake wrath" before you react emotionally. People need to stop worrying about what others are doing, concentrate on your own path of righteousness and good conduct. I say that people that worry about other people are setting themselves up to cause them to have mental health programs, anger and rage. I see that as Chicago in my childhood neighborhood, other places that I lived since 2015 on the east coast and down south. I noticed that in Detroit as well in shared room housing. I want to state the true facts that people in shared room housing in Detroit like to be envious and worry about what other people in the home are doing and do not worry about themselves. The bible says we need to worry about our own destiny and life by setting our goals. I noticed this as well at homeless shelters when people like to be envious to others and do not worry about their own life. We need to take my past sermons seriously by recruiting our twelve disciples to keep our focus on God with a group of individuals obedient and humble to God. Our inner circle can help us keep our focus on God and keep our promises to God.

"To do what is right and just is more acceptable to the LORD than sacrifice."-Proverbs 21:3

Heavenly Father,

We thank you for this time of discussion and fellowship.

Guard our hearts and minds while we live this place and put invisible shields over us this week.

Guide our hearts and let us be obedient in our households, workplace and around others.

Help us with our struggles and guide us through our trials and tribulations

Heal us when we are sick

Thank you for your insights that we shared and for the work that was accomplished here today

We pray as we leave this place you would give us wisdom and strength to carry out our plans and decisions.

Guide us from making decisions by pride, sin and temptation this week.

Go with each of us, keep us safe on our journeys, and help us live out the good intentions of our hearts until we meet again.

Thank you for forgiving us for sins and dying for our sins.

In Jesus name, Amen.